



# The United Supreme Council

Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation,  
Northern Jurisdiction, U.S.A., Inc.



**CLASS OF 2028**

## **CERTIFICATE OF RECOMMENDATION OF A SUBLIME PRINCE FOR THE HONORARY THIRTY-THIRD DEGREE**

COUNCIL OF DELIBERATION FOR THE ORIENT OF \_\_\_\_\_

This will certify that at a Council of Deliberation duly held at \_\_\_\_\_ within  
and for the State of \_\_\_\_\_ on the day of \_\_\_\_\_, Sublime Prince  
\_\_\_\_\_ 32°, of \_\_\_\_\_ Consistory No. \_\_\_\_\_  
was by due and proper vote of said Council elected to be recommended to the Supreme  
Council to receive the Thirty-Third Degree and Honorary Membership therein, and to be  
accredited to this State as a Grand Inspector General of the Thirty-Third Degree.

The following facts concerning said Sublime Prince are furnished in accordance with the  
requirement of Constitutions of the Supreme Council:

Home Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Age (Years): \_\_\_\_\_ Religion: \_\_\_\_\_

Occupation or Profession: \_\_\_\_\_

### **Masonic Degrees Conferred (Dates):**

(1<sup>st</sup>) \_\_\_\_\_ (2<sup>nd</sup>) \_\_\_\_\_ (3<sup>rd</sup>) \_\_\_\_\_

Lodge Name and Number: \_\_\_\_\_

Lodge Location: \_\_\_\_\_

### **Scottish Rite: 32° Conferred (Date):** \_\_\_\_\_

Consistory Name and Number: \_\_\_\_\_

Consistory Location: \_\_\_\_\_

Dated at \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Illustrious Deputy

\_\_\_\_\_  
Illustrious Grand Secretary



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## CLASS OF 2028

### MEMBERSHIP ROSTER AND RECORD

Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 Primary Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
 Place of Birth: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Military Service:      Yes              No              Branch: \_\_\_\_\_

#### EDUCATION

High School: \_\_\_\_\_ Year Graduated: \_\_\_\_\_  
 College: \_\_\_\_\_ Year Graduated: \_\_\_\_\_  
 Other: \_\_\_\_\_

**CHURCH AFFILIATION:** \_\_\_\_\_

**BUSINESS, OCCUPATION, OR PROFESSION:** \_\_\_\_\_

Business Address: \_\_\_\_\_  
 Business Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

#### MASONIC AFFILIATION

Lodge Name, Number, and City: \_\_\_\_\_  
 Consistory Name, Number, and City: \_\_\_\_\_

#### MASONIC OFFICES HELD *(Please list highest station)*

Lodge: \_\_\_\_\_ Grand Lodge: \_\_\_\_\_  
 Royal Arch: \_\_\_\_\_ Commandery: \_\_\_\_\_  
 Consistory: \_\_\_\_\_  
 Shrine: \_\_\_\_\_ Imperial Council: \_\_\_\_\_

#### CIVIC OFFICE *(Indicate [E] Elected, [A] Appointed, and show dates of service)*

City: \_\_\_\_\_ [E] [A]  
 County: \_\_\_\_\_ [E] [A]  
 State: \_\_\_\_\_ [E] [A]  
 National: \_\_\_\_\_ [E] [A]

**OTHER ORGANIZATIONS:** \_\_\_\_\_

#### FAMILY

Spouse's Name: \_\_\_\_\_  
 Children Name(s): \_\_\_\_\_  
 Date Made a Mason: \_\_\_\_\_ Crown Size: \_\_\_\_\_ Ring Size (Wide Band): \_\_\_\_\_  
 Date Signed: \_\_\_\_\_ Signature of Nominee: \_\_\_\_\_

**DO NOT COMPLETE**

**FOR OFFICIAL USE ONLY**

State	Member Number	Date Created Honorary 33°	Date Crowned Active Member