

The United Supreme Council

Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation, Northern Jurisdiction, U.S.A., Inc.



August 1, 2025

145th Annual Session

Detroit, Michigan May 22 - 26, 2026

III. GARDNER M. TORRENCE, SR., 33°

Chairman, USC Souvenir Journal Committee

Email: gardner.torrence@uscnjpha.org

Phone: 509-220-2817

Subject: 145th Annual Session of the United Supreme Council Souvenir Journal

Fraternal Greetings,

To commemorate the **145th Annual Session** of The United Supreme Council, we cordially invite you, our esteemed members, sponsors, for-profit and non-profit organizations, community partners, and businesses to be a part of history. Your participation is not just saluted, but vital to the achievement of our Annual Session Souvenir Journal Program. We humbly request that you purchase a full-page advertisement, as your support is invaluable.

Note: Only those who are "Officially Registered" for the Session and who "purchase an ad" will receive a printed or digital copy of the journal, making your contribution even more significant. If you prefer a digital copy of the journal rather than a printed copy, please confirm your selection in the "DIGITAL SOUVENIR JOURNAL ELECTION" area of the contract.

To ensure the best print quality of the journal, all digital photographs must be high-resolution with a minimum resolution of 600 pixels/inch and be submitted in JPEG or PNG format. A standardized advertisement template is available. (*Example shown on page 3.*) If you submit a customized (*ready-to-print*) full-page advertisement, please ensure it is in PDF or MS Word format for compatibility. This will assist us in maintaining the highest quality and integrity of the souvenir journal.

Submit all advertisements, contracts, and photographs electronically to souvenirjournal@uscnjpha.org. The committee must receive all submissions with payment not EXCEPTIONS! If you have any questions or concerns, please don't hesitate to contact one of the USC 2025 Annual Souvenir Journal Committee Members listed below.

SGLLAR SONDA THOMAS

OGC Content Manager - CT sthomas664@gmail.com

ILL. TERRY GROOMS, 33° SJ

Content Manager - OH Tgrooms357@gmail.com

ILL. JAMES GILBERT, 33° SJ

Technical Support - FE james.b.gilbert@uscnjpha.org

PSGLLR GAIL FREEMAN

SJ Committee Vice Chairwoman - MI gailsell2@gmail.com

ILL. MICHAEL S. PREASTER, 33° SJ

Committee Treasurer - FE mikepreaster@gmail.com

ILL. STUART A. LEE II, 33°

USC Marketing and Branding - FE stu.lee@uscnjpha.org

ILL. RALPH SIRMONS, 33°

SJ Committee Political Consultant - WI rsirmons@charter.net

SGLLAR ANITA MOBLEY

OGC Content Manager - PA anitamobley@comcast.net

ILL. KARY FLINT. 33°

SJ Committee Secretary - FE karyflint@yahoo.com

ILL. CALVIN COATES 33°

SJ Committee Content - EU ga island01@yahoo.com

SUPPORT!
Fraternally

III. GARDNER M. TORRENCE, SR., 33°

Chairman

USC Souvenir Journal Committee



The United Supreme Council



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"UNBEATABLE INCENTIVE" SOUVENIR JOURNAL CONTRACT

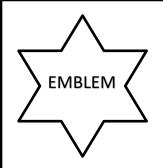
The most convenient and preferred method is electronically submitting all advertisements, contracts, and photographs to souvenirjournal@uscnipha.org. However, the mailing address is listed in this contract if you prefer a mail-in option. The committee must receive all submissions with payment no later than February 28, 2026.

INCENTIVES:

- ➤ Unbeatable Deal: Pay \$125.00 for ads received on or before October 31, 2025
- Early Bird Incentive: Pay \$150.00 for ads received November 1, 2025, through January 31, 2026

Please note that ads received after January 31, 2026, and up to the February 28, 2026, deadline will be

	* = Mandatory Information Required	* <u>Date</u> :	
* Name (Who's the Ad for):	* <u>Title</u> :		
* Address:			
Street Name	City	State	Zip Code
Contact Phone:	* <u>Email</u> :		
Organization/Business Name:	$(Consistory/Assembly/Committee, Etc.): _$		
Year Coronated 33rd:	* <u>Valley</u> :	* Orient:	
D	IGITAL SOUVENIR JOURNAL ELEC	ΓΙΟΝ	
I elect to receive a digital co	opy and opt out of receiving a printed copy.		
Update and reuse advertise	ment from 2025-144th Annual Session journ	al (<i>If applicable</i>)	•
	ADVERTISEMENT SELECTION		
Unbeatable Deal: \$125.0 (October 31, 2025, Deadline)	Early Bird Incentive: \$150.00 (January 31, 2026, Deadline)		Price Ad: \$175.00 28, 2026, Deadline)
	ack Cover: \$2,500.00 Outside Back	ek Cover: \$3,00 0	0.00
Comments:	PAYMENT OPTIONS		
		Tota	1: \$
Check Money Ord	er PayPal: (3.49% + \$0.49 Fees	Apply)	1. Φ
PayPal Link: https://www.paypal	.com/ncp/payment/U5Z2DEGPFWHJ8 (Sen	d copy of PayPal	=
Make All Checks and/or Money C	Orders payable to: THE UNITED SUPRE	ME COUNCIL	***2026 UNBEATABLE INCENTIVE USCSJC26 - 145 TH ANNUAL SESSIO
(Enter "USC Souvenir Journal" i	n the Memo/Remarks Line)		回機數回
ε	AL COMMITTEE		
	ner M. Torrence, Sr.		
P.O. Box 421 (Black Eagles, MT 59414-9998		SCAN ME TO PAY
	COMMITTEE USE ONLY		
Payment Receipt #:	USCSI	C Receipt #:	

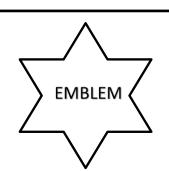


"Example Template"

Congratulations and Best Wishes

Dr. Melvin J. Bazemore, 33°

Sovereign Grand Commander And
The United Supreme Council
Ancient and Accepted Scottish Rite, P.H.A.
Northern Jurisdiction, USA, Inc.



May You Have a Harmonious and Productive 145th Annual Session!



Title, First and Last Name, Position
Organization (Consistory/Assembly, Valley and Orient)
Additional Information i.e. Class Date, etc.

"Example Template"