



The United Supreme Council

Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation,
Northern Jurisdiction, U.S.A., Inc.



144th Annual and 48th Triennial Session

Philadelphia, Pennsylvania
May 23 - 27, 2025

Ill. Gardner M. Torrence, Sr., 33°
Chairman, Souvenir Journal Committee
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Phone: 509-220-2817

December 1, 2024

Subject: 144th Annual and 48th Triennial Session of the United Supreme Council Souvenir Journal

Fraternal Greetings,

To commemorate the 144th Annual and 48th Triennial Session of The United Supreme Council, we cordially invite you, our esteemed members, sponsors, for-profit and non-profit organizations, community partners, and businesses. Your participation is not just welcomed, but crucial to the success of our Annual Session Souvenir Journal. We request that you purchase a full-page advertisement, as your support is invaluable. **Only those who purchase an ad will receive a printed copy of the journal, making your contribution even more significant.** However, if you prefer a digital copy of the journal rather than a printed copy, please confirm your selection in the “**DIGITAL SOUVENIR JOURNAL ELECTION**” area of the contract.

To ensure the best print quality of the journal, all digital photographs must be high-resolution with a minimum resolution of 300 pixels/inch and be submitted in JPEG or PNG format. A standardized advertisement template is available. *(Example shown on page 3)*

If you submit a customized (ready-to-print) full-page advertisement, please ensure it is in PDF or MS Word format for compatibility. This will help us maintain the quality and integrity of the journal.

Submit all advertisements, contracts, and photographs electronically to souvenirjournal@uscnjpha.org. **The committee must receive all submissions with payment no later than March 15, 2025. “NO EXCEPTIONS”**

If you have any questions or concerns, please don’t hesitate to contact one of the **USC 2025 Annual Souvenir Journal Committee Members** listed below.

Ill. Terry Grooms, 33°
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PGSLLR Amelita B. McDowell
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Ill. Kary Flint, 33°
SJ Committee Content - FE
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Thank you so much for your attention and participation. Your **EFFORTS** are constituted through your **SUPPORT!**

Fraternally,

Ill. Gardner M. Torrence, Sr., 33°
Chairman, Souvenir Journal Committee



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SOUVENIR JOURNAL CONTRACT

The most convenient and preferred method is electronically submitting all advertisements, contracts, and photographs to souvenirjournal@uscnpjha.org. However, the mailing address is listed in this contract if you prefer a mail-in option. **The committee must receive all submissions with payment no later than March 15, 2025.**

INCENTIVES:

- **Early Bird Incentive:** Pay **\$130.00** for ads received **December 1, 2024, through January 31, 2025**

Please note that ads received after January 31, 2025, and up to the March 15, 2025, deadline will be charged the regular price of \$150.00. We strongly encourage you to act promptly and take advantage of our early submission incentives. This will save you money and ensure your advertisement is included in the journal.

** = Mandatory Information Required*

* Date: _____

* Name: _____ Title: _____

* Organization/Business Name: _____

* Address: _____
Street Address City State Zip Code

* Phone: _____ * Email: _____

DIGITAL SOUVENIR JOURNAL ELECTION

I elect to receive a digital copy of the journal and opt out of receiving a printed copy.

ADVERTISEMENT SELECTION

Early Bird Incentive: **\$130.00**
(January 31, 2025, Deadline)

Reg. Price Ad: **\$150.00**
(March 15, 2025, Deadline)

Inside Back Cover: **\$2,500.00**

Outside Back Cover: **\$3,000.00**

Comments: _____

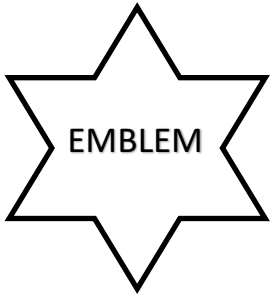
PAYMENT OPTIONS

Check Money Order PayPal: (3.49% + \$0.49 Fees Apply) Total: \$ _____

PayPal Link: www.paypal.com/ncp/payment/75H2B47S6D2VJ *(Send copy of PayPal receipt with contract)*

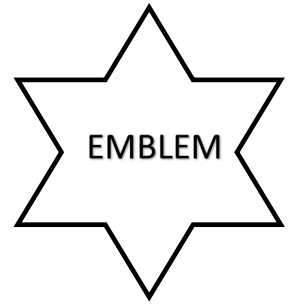
Make Checks and Money Orders payable to **THE UNITED SUPREME COUNCIL**
(Enter "USC Souvenir Journal" in the Memo/Remarks Line)

Mailing Address: **USC JOURNAL COMMITTEE**
ATTN: Gardner M. Torrence, Sr.
P.O. Box 421
Black Eagles, MT 59414-9998

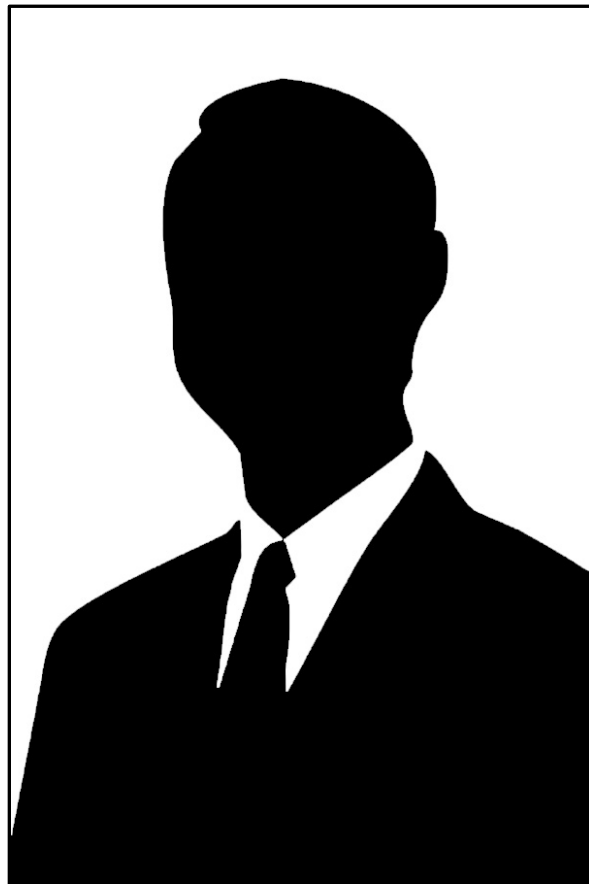


Congratulations

**Dr. Melvin J. Bazemore, 33°
Sovereign Grand Commander
And
The United Supreme Council**



May You Have a Harmonious and Productive Annual Session!



Title, First and Last Name

Position

Organization

Additional Information