



# The United Supreme Council

Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation,  
Northern Jurisdiction, U.S.A., Inc.



## CLASS OF 2027

### CERTIFICATE OF RECOMMENDATION OF A SUBLIME PRINCE FOR THE HONORARY THIRTY-THIRD DEGREE

COUNCIL OF DELIBERATION FOR THE ORIENT OF \_\_\_\_\_

This will certify that at a Council of Deliberation duly held at \_\_\_\_\_ within  
and for the State of \_\_\_\_\_ on the day of \_\_\_\_\_, Sublime Prince  
\_\_\_\_\_ 32°, of \_\_\_\_\_ Consistory No. \_\_\_\_\_  
was by due and proper vote of said Council elected to be recommended to the Supreme  
Council to receive the Thirty-Third Degree and Honorary Membership therein, and to be  
accredited to this State as a Grand Inspector General of the Thirty-Third Degree.

The following facts concerning said Sublime Prince are furnished in accordance with the  
requirement of Constitutions of the Supreme Council:

Home Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Place of Birth: \_\_\_\_\_

Age (Years): \_\_\_\_\_ Religion: \_\_\_\_\_

Occupation or Profession: \_\_\_\_\_

#### Masonic Degrees Conferred (Dates):

(1<sup>st</sup>) \_\_\_\_\_ (2<sup>nd</sup>) \_\_\_\_\_ (3<sup>rd</sup>) \_\_\_\_\_

Lodge Name and Number: \_\_\_\_\_

Lodge Location: \_\_\_\_\_

#### Scottish Rite: 32° Conferred (Date): \_\_\_\_\_

Consistory Name and Number: \_\_\_\_\_

Consistory Location: \_\_\_\_\_

Dated at \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Illustrious Deputy

\_\_\_\_\_  
Illustrious Grand Secretary



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## CLASS OF 2027 MEMBERSHIP ROSTER AND RECORD

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Military Service: Yes No Branch: \_\_\_\_\_

### EDUCATION

High School: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

College: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

Other: \_\_\_\_\_

**CHURCH AFFILIATION:** \_\_\_\_\_

**BUSINESS, OCCUPATION, OR PROFESSION:** \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

### MASONIC AFFILIATION

Lodge Name, Number, and City: \_\_\_\_\_

Consistory Name, Number, and City: \_\_\_\_\_

### MASONIC OFFICES HELD *(Please list highest station)*

Lodge: \_\_\_\_\_ Grand Lodge: \_\_\_\_\_

Royal Arch: \_\_\_\_\_ Commandery: \_\_\_\_\_

Consistory: \_\_\_\_\_

Shrine: \_\_\_\_\_ Imperial Council: \_\_\_\_\_

### CIVIC OFFICE *(Indicate [E] Elected, [A] Appointed, and show dates of service)*

City: \_\_\_\_\_ [E] [A]

County: \_\_\_\_\_ [E] [A]

State: \_\_\_\_\_ [E] [A]

National: \_\_\_\_\_ [E] [A]

**OTHER ORGANIZATIONS:** \_\_\_\_\_

### FAMILY

Spouse's Name: \_\_\_\_\_

Children Name(s): \_\_\_\_\_

Date Made a Mason: \_\_\_\_\_ Crown Size: \_\_\_\_\_ Ring Size *(See Note 1)*: \_\_\_\_\_

Date Signed: \_\_\_\_\_ Signature of Nominee: \_\_\_\_\_

**Note 1: Complete professional ring sizing based on a triple gold band ring that does not exceed 5/16" in width to ensure proper fit. (Article 703, Constitution and General Regulations of the USC)**

**DO NOT COMPLETE**

**FOR OFFICIAL USE ONLY**

State	Member Number	Date Created Honorary 33°	Date Crowned Active Member