



The United Supreme Council

Ancient and Accepted Scottish Rite of Freemasonry, Prince Hall Affiliation,
Northern Jurisdiction, U.S.A., Inc.



CLASS OF 2025

CERTIFICATE OF RECOMMENDATION OF A SUBLIME PRINCE FOR THE HONORARY THIRTY-THIRD DEGREE

COUNCIL OF DELIBERATION FOR THE ORIENT OF _____

This will certify that at a Council of Deliberation duly held at _____ within
and for the State of _____ on the day of _____, Sublime Prince
_____ 32°, of _____ Consistory No. _____
was by due and proper vote of said Council elected to be recommended to the Supreme
Council to receive the Thirty-Third Degree and Honorary Membership therein, and to be
accredited to this State as a Grand Inspector General of the Thirty-Third Degree.

The following facts concerning said Sublime Prince are furnished in accordance with the
requirement of Constitutions of the Supreme Council:

Home Address: _____

Email Address: _____ Phone: _____

Place of Birth: _____

Age (Years): _____ Religion: _____

Occupation or Profession: _____

Masonic Degrees Conferred (Dates):

(1st) _____ (2nd) _____ (3rd) _____

Lodge Name and Number: _____

Lodge Location: _____

Scottish Rite: 32° Conferred (Date): _____

Consistory Name and Number: _____

Consistory Location: _____

Dated at _____

this _____ day of _____, _____.

Illustrious Deputy

Illustrious Grand Secretary



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CLASS OF 2025 MEMBERSHIP ROSTER AND RECORD

Name: _____

Home Address: _____

Primary Phone #: _____ Email: _____

Place of Birth: _____ Date of Birth: _____

Military Service: Yes No Branch: _____

EDUCATION

High School: _____ Year Graduated: _____

College: _____ Year Graduated: _____

Other: _____

CHURCH AFFILIATION: _____

BUSINESS, OCCUPATION, OR PROFESSION: _____

Business Address: _____

Business Phone #: _____ Email: _____

MASONIC AFFILIATION

Lodge Name, Number, and City: _____

Consistory Name, Number, and City: _____

MASONIC OFFICES HELD *(Please list highest station)*

Lodge: _____ Grand Lodge: _____

Royal Arch: _____ Commandery: _____

Consistory: _____

Shrine: _____ Imperial Council: _____

CIVIC OFFICE *(Indicate [E] Elected, [A] Appointed, and show dates of service)*

City: _____ [E] [A]

County: _____ [E] [A]

State: _____ [E] [A]

National: _____ [E] [A]

OTHER ORGANIZATIONS: _____

FAMILY

Spouse's Name: _____

Children Name(s): _____

Date Made a Mason: _____ Crown Size: _____ Ring Size *(See Note 1)*: _____

Date Signed: _____ Signature of Nominee: _____

Note 1: Complete professional ring sizing based on a triple gold band ring that does not exceed 5/16" in width to ensure proper fit. (Article 703, Constitution and General Regulations of the USC)

DO NOT COMPLETE

FOR OFFICIAL USE ONLY

State	Member Number	Date Created Honorary 33°	Date Crowned Active Member